

ARMY PUBLIC SCHOOL, TEZPUR
SUMMER VACATION HOMEWORK
SESSION- 2026-2027

ENGLISH

1. **TWO WRITE UPS** (ARTICLES/ SHORT STORIES /POEMS/TRAVELOGUES) TO BE SUBMITTED FOR THE NEXT ISSUE OF THE SCHOOL MAGAZINE. (THE WRITE UPS MUST BE ORIGINAL AND NOT COPIED.)

NOTE:

- WRITE YOUR COMPOSITION IN A WORD DOCUMENT FILE AND SEND IT IN THE MAIL ID GIVEN BELOW.
 - RENAME THE FILE AS YOUR CLASS.
 - WRITE YOUR NAME, CLASS AND SECTION AT THE END OF YOUR WRITE UP.
MAIL ID - apstmagazine24@gmail.com
2. **SUGGESTED READING:**
ANY BOOK OF SUDHA MURTHY.
 3. **GRAMMAR WORKSHEET**
GENERAL INSTRUCTION-STUDENTS ARE INSTRUCTED TO DO THE GRAMMAR WORKSHEET IN THEIR ENGLISH GRAMMAR COPY.

HINDI

1. अपने क्षेत्र के खान-पान, वेश - भूषा, लोकगीत व लोक नाच का सचित्र वर्णन करें। (व्याकरण कॉपी पर)
2. स्कूल पत्रिका के लिए लेख लिखिए।
(Computerized A4 पेपर पर)
3. कक्षा में कराए गए सभी कार्यों को पूरा कीजिए तथा याद कीजिए।

MATHEMATICS

1. MAKE A MODEL ON ANY ONE OF THE FOLLOWING TOPICS:

- PALINDROMIC PATTERNS (EG. PALINDROMIC MIRROR MACHINE, PALINDROMIC PYRAMID ETC.)
- PARALLEL AND INTERSECTING LINES
- PATTERNS (3D NUMBER PATTERN PYRAMID ETC)

2. WORKSHEET ON GANITA PRAKASH CHAPTER 1-3.
STUDENTS MUST PASTE THE WORKSHEETS IN THE HOMEWORK NOTEBOOK

SCIENCE

1. READ THE NUTRITIONAL INFORMATION OF AT LEAST **TEN FORTIFIED FOOD ITEMS**, AND ANALYSE THEM. COLLECT THE WRAPPERS, PASTE THEM IN YOUR SCIENCE NOTEBOOK AND NOTE THE FOLLOWING:

PRODUCT NAME	METHOD OF PACKAGING	MANUFACTURING DATE	EXPIRY DATE/BEST BEFORE DATE
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NOTE: TAKE PICTURES OF THE CHANGES THAT YOU HAVE OBSERVED AND PRINT IT IN A NORMAL A4 SIZE PAPER, PASTE IT IN YOUR COPY. PICTURES DOWNLOADED FROM INTERNET WILL NOT BE ACCEPTED.

2. COMPLETE ALL THE EXERCISES, LEARN AND PREPARE WELL FOR PERIODIC TEST-I.
DATE OF SUBMISSION: 7TH JULY 2026

SOCIAL SCIENCE

CIVICS

MAKE A LIST OF 5 STATES OF INDIA AND GIVE THE FOLLOWING INFORMATION(MAKE A FILE)

- LANGUAGE SPOKEN
- FOOD HABITS
- DANCE FORMS
- DRESS CODE

GEOGRAPHY

MAKE A WEATHER REPORT ON 30 DAYS (24TH MAY/2026 TO 24TH JUNE/2026)

HISTORY

ON A PHYSICAL MAP OF INDIA, MARK THE 16 MAHAJANAPADAS.

SOLVE THE QUESTION BANK WHICH IS PROVIDED TO YOU. (MAKE A SEPARATE COPY)

COMPUTER

1. EXPLAIN FIVE INPUT DEVICES WITH PICTURES
2. EXPLAIN FIVE OUTPUT DEVICES WITH PICTURES
3. EXPLAIN FIVE STORAGE DEVICES WITH PICTURES

****WRITE IN COMPUTER COPY****

SANSKRIT

1. संस्कृत में दश फल और दश पक्षियों का नाम चित्र सहित लिखिए Grammar copy पर 1
2. संस्कृत वर्णमाला (स्वर और व्यंजन) को चित्र के साथ लिखिए Grammar copy पर 1
3. दीपकम् पुस्तक से शरीर के अंगों का नाम संस्कृत में चित्र के साथ लिखिए Grammar copy पर 1
4. कक्षा में कराए गए सभी कार्यों को पूरा कीजिए तथा याद कीजिए 1